# 2018 IA Pre-Position Columbine Resources Incident Action Plan



## **FRIDAY**

7/6/2018 0700-2000 Camp Quiet Hours 2200-0600 P2EK4R (0213)



|                     | 1. Incident Name     | 2. Date  | 3. Time   |
|---------------------|----------------------|----------|-----------|
| INCIDENT OBJECTIVES | 2018 IA Pre-Position | 7/6/2018 | 0700-2000 |

4. Operational Period

- 5. General Control Objectives for the Incident (include alternatives)
- -Maintain firefighter and public safety as the primary incident objective throughout all phases of incident implementation.
- -Provide efficient organized initial attack response to wildfires.
- -Provide a presence on the forest to the public, help when needed with guidance on forest restrictions.
- -Support Incident 416 with structure protection as requested or able.
- -Values: Be careful, deliberate and patient

Duty, Respect and Integrity

Provide a harassment free and inclusive work environment for all

-Task: Initial attack/patrol/prevention

Purpose: Reduce potential wildfire on the landscape

End-state: minimal to zero ignitions and/or acres burned

6. Weather Forecast for Period

Fire Weather Forecast will be printed morning of briefing and will be separate from the IAP

7. General Safety Message

#### REMEMBER your LCES.

Be aware of traffic, animals, and bicyclists—drive defensively.

| 8. |                                      |   | Attachments (mark if attached)              | ) |                                |
|----|--------------------------------------|---|---|---|--------------------------------|
| X  | Organization List - ICS 203          | X | Unit Log-ICS 214                            | X | Columbine frequencies and CG's |
| X  | Div. Assignment Lists - ICS 204      |   | Safety message                              | X | Demobilization date list       |
| X  | Weather Forecast-separate in morning | X | Patient assessment and transport categories |   | Check in/demob sheets          |
| X  | Medical Plan - ICS 206               |   |   | X | Unit Log ICS 214               |
|    | 9 Prepared by                        |   |   | • | •                              |

Prepared by

J. Brammer

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:    |        |                        | 2. Operation | onal Period: Date Fr  | From: 06/08/18 Date To: TBD |                   |  |  |
|----------------------|--------|------------------------|--------------|-----------------------|-----------------------------|-------------------|--|--|
| 2018 IA Pre-Position | on     |                        |              | Time F                | rom: 0700 Tir               | me To: 2000       |  |  |
| 3. Incident Comm     | and    | er(s) and Command      | Staff:       | 7. Operations Sec     | tion:                       |                   |  |  |
| IC/UCs (             | Chris  | Tipton (DO)            |              | Chief                 |                             |                   |  |  |
| ŀ                    | Hon :  | Schlapfer (DO)         |              | Deputy                |                             |                   |  |  |
| E                    | Brit C | Quinlan/Jason Hutchins | on (DO)      |                       |                             |                   |  |  |
| Deputy               |        |                        |              | Staging Area          |                             |                   |  |  |
| Safety Officer       |        |                        |              | Branch                |                             |                   |  |  |
| Public Info. Officer |        |                        |              | Branch Director       |                             |                   |  |  |
| Liaison Officer      |        |                        |              | Deputy                |                             |                   |  |  |
| 4. Agency/Organiz    | zatio  | on Representatives:    |              | Division/Group        | Task Force 1                | Quentin Ford      |  |  |
| Agency/Organization  |        | Name                   |              | Division/Group        | Task Force 2                | Edward Lynn       |  |  |
| District Rai         | nger   | Matt Janowiak          |              | Division/Group        | Task Force 3                | Nate Christiansen |  |  |
|                      |        |                        |              | Division/Group        | Task Force 4                | Zac Petty         |  |  |
|                      |        |                        |              | Division/Group        | 416 Support DIVS            | Jason Hutchinson  |  |  |
|                      |        |                        |              | Branch                |                             |                   |  |  |
|                      |        |                        |              | Branch Director       |                             |                   |  |  |
|                      |        |                        |              | Deputy                |                             |                   |  |  |
| 5. Planning Section  | on:    |                        |              | Division/Group        | Task Force 1 (T)            | Bevin Protas      |  |  |
| CI                   | hief   | Jess Brammer           |              | Division/Group        | Task Force 2 (T)            | Brendan Quinn     |  |  |
| Dep                  | outy   |                        |              | Division/Group        | Task Force 3 (T)            | Scott Nielsen     |  |  |
| Resources U          | Jnit   |                        |              | Division/Group        | Task Force 4 (T)            | N/A               |  |  |
| Situation U          | Unit   |                        |              | Division/Group        |                             |                   |  |  |
| Documentation U      | Jnit   |                        |              | Branch                |                             |                   |  |  |
| Demobilization l     | Unit   |                        |              | Branch Director       |                             |                   |  |  |
| Technical Special    | lists  |                        |              | Deputy                |                             |                   |  |  |
|                      |        |                        |              | Division/Group        |                             |                   |  |  |
|                      |        |                        |              | Division/Group        |                             |                   |  |  |
|                      |        |                        |              | Division/Group        |                             |                   |  |  |
| 6. Logistics Section | on:    |                        |              | Division/Group        |                             |                   |  |  |
| CI                   | hief   | Ed Freed               |              | Division/Group        |                             |                   |  |  |
| Dep                  | outy   |                        |              | Air Operations Bran   | ch                          |                   |  |  |
| Support Bran         | nch    |                        |              | Air Ops Branch Dir.   |                             |                   |  |  |
| Direc                | ctor   |                        |              |                       |                             |                   |  |  |
| Supply U             | Jnit   |                        |              |                       |                             |                   |  |  |
| Facilities l         | Unit   |                        |              | 8. Finance/Admini     | stration Section:           |                   |  |  |
| Ground Support U     | Unit   |                        |              | Chief                 |                             |                   |  |  |
| Service Bran         | nch    |                        |              | Deputy                |                             |                   |  |  |
| Direc                | ctor   |                        |              | Time Unit             | Sue Cathey                  |                   |  |  |
| Communications U     | Jnit   |                        |              | Procurement Unit      |                             |                   |  |  |
| Medical U            | Jnit   | Holly Foshay           |              | Comp/Claims Unit      |                             |                   |  |  |
| Food l               | Unit   |                        |              | Cost Unit             |                             |                   |  |  |
| 9. Prepared by: N    | lame   | Jess Brammer           | Position     | n/Title: PSC          | Signature:                  |                   |  |  |
| ICS 203              |        | IAP Page               | Date/Ti      | me: <u>07/05/2018</u> |                             |                   |  |  |

| DIVI                | DIVISION ASSIGNMENT LIST                     |  |                           |                 | 2. CO SJF IA T      | ask Force          |  |
|---------------------|--|--|---------------------------|-----------------|---------------------|--------------------|--|
| 3. Incident N       | ame: 2018 IA Pre-l                           | Position   | 4. Operationa             | l Period        |                     |                    |  |
|                     |  |  | Date: 7/6/18 Time: 0700-2 |                 |                     |                    |  |
|                     |  | 5. Opera   | ations Personnel          | •               |                     | ,                  |  |
|                     |  |  | Duty Officer              |                 | Brit Quinlan (      | Bat 33)            |  |
|                     |  |  |                           |                 | (575) 838-707       | 9                  |  |
|                     | ·  | 6. Resources   | Assigned This Pe          | riod            |                     |                    |  |
| Resource Des        | m/Task Force/<br>signator/Request<br>ast Day | Leader   | Number<br>Persons         | Trans<br>Needed | Drop Off<br>PT/Time | Pick Up<br>PT/Time |  |
| TFLD/TFLD (T)       | O-142, 7/10                                  | Quentin Ford<br>(928) 380-6083<br>Bevin Protas<br>(970) 316-1296 | 2                         | No              | 0700                | 2000               |  |
| ENG6 2608           | E-72, 7/12                                   | Tim Baker<br>(715) 828-1385                                      | 5                         | No              | 0700                | 2000               |  |
| ENG <sub>3</sub> 46 | E-68, 7/12                                   | Cody Stacher<br>(530) 598-3655                                   | 5                         | No              | 0700                | 2000               |  |
| ENG6 8262           | E-70, 7/12                                   | Erik Olson<br>(702) 232-6306                                     | 3                         | No              | 0700                | 2000               |  |
| ENG <sub>3</sub> 31 | E-73, 7/12                                   | Gary Hernandez<br>(559) 679-7995                                 | 5                         | No              | 0700                | 2000               |  |
| ENG <sub>3</sub> 41 | E-71, 7/12                                   | Tom Stokesberry<br>(707) 498-1828                                | 5                         | No              | 0700                | 2000               |  |

### 7. Control Operations

- -Coordinate operations thru TFLD. TFLD coordinate with Duty Officer.
- -Then patrol the SOUTH side of District.

#### 8. Special Instructions

- -Patrol as assigned, modify fire restriction signs to reflect Stage 2 restrictions.
- All resources are expected to be self-sufficient for 24 hours.
- Record number public contacts and fires in 214.

|                  | 9. Division/Group Communication Summary |        |         |          |           |        |  |
|------------------|---|--------|---------|----------|-----------|--------|--|
| Function         | Frequency                               | System | Channel | Function | Frequency | System |  |
| Command          | TX:                                     | King   |         |          |           | King   |  |
|                  | RX:                                     | NIFC   |         |          |           | NIFC   |  |
| Tactical         | TX:                                     | King   |         |          |           | King   |  |
| Div/Group        | RX:                                     | NIFC   |         |          |           | NIFC   |  |
| Air to Air       | TX:                                     | King   |         |          |           |        |  |
| All to All       | RX:                                     | NIFC   |         |          |           |        |  |
| Prepared By (Ope | Prepared By (Operations)                |        |         | _        | Date      | Time   |  |
|                  |   |        |         |          |           |        |  |

| DIVIS          | SION ASSIGNM                              | IENT LIST   | 1                     | . Branch          |                 | 2. CO SJF IA T<br><b>82</b> | ask Force          |
|----------------|---|---|-----------------------|-------------------|-----------------|-----------------------------|--------------------|
| 3. Incident Na | me: 2018 IA Pre-F                         | osition   | 4. Operational Period |                   |                 |                             |                    |
|                |   |   | Da                    | te: 7/6           | /18             | Time:                       | 0700-2000          |
|                |   | 5. Opera  | ation                 | s Personnel       |                 |                             |                    |
|                |   |   |                       | outy Officer      |                 | Brit Quinlan (              | Bat 33)            |
|                |   |   |                       |                   |                 | (575) 838-707               | 9                  |
|                |   | 6. Resources  | Assi                  | gned This Per     | riod            |                             |                    |
| Resource Desi  | n/Task Force/<br>gnator/Request<br>st Day | Leader  |                       | Number<br>Persons | Trans<br>Needed | Drop Off<br>PT/Time         | Pick Up<br>PT/Time |
| TFLD/TFLD(T)   | O-163, 7/19<br>-162, 7/19                 | Edward Lynn<br>(208) 755-9038<br>Brendan Quinn (T)<br>(503) 214-0064        |                       | 2                 | No              | 0700                        | 2000               |
| ENG6 E6541     | E-44,7/19                                 | Michael Voltz<br>(861) 558-5507   |                       | 5                 | No              | 0700                        | 2000               |
| ENG6 E691      | E-83, 7/11                                |   |                       | 4                 | No              | 0700                        | 2000               |
| ENG6 E864      | E-48, 7/19                                | Dave Snetsinger<br>(218) 261-0503<br>William Auginaush (T<br>(281) 368-2725 | )                     | 3                 | No              | 0700                        | 2000               |
| ENG6 862       | E-49, 7/19                                | Jeremy Londa<br>(218) 261-1742<br>Harry Stevens(T)<br>(281) 358-1466        |                       | 3                 | No              | 0700                        | 2000               |

#### 7. Control Operations

- -Coordinate operations thru TFLD. TFLD coordinate with Duty Officer.
- -Patrol the CENTRAL area of the District.
- 8. Special Instructions
- -Patrol as assigned, modify fire restriction signs to reflect Stage 2 restrictions.
- All resources are expected to be self-sufficient for 24 hours.
- Record number public contacts and fires in 214.

|                 | 9. Division/Group Communication Summary |        |                 |          |           |        |  |  |
|-----------------|---|--------|-----------------|----------|-----------|--------|--|--|
| Function        | Frequency                               | System | Channel         | Function | Frequency | System |  |  |
| Command         | TX:                                     | King   |                 |          |           | King   |  |  |
|                 | RX:                                     | NIFC   |                 |          |           | NIFC   |  |  |
| Tactical        | TX:                                     | King   |                 |          |           | King   |  |  |
| Div/Group       | RX:                                     | NIFC   |                 |          |           | NIFC   |  |  |
| Air to Air      | TX:                                     | King   |                 |          |           |        |  |  |
| All to All      | RX:                                     | NIFC   |                 |          |           |        |  |  |
| Prepared By (Op | erations)                               | Α      | pproved By (IC) |          | Date      | Time   |  |  |

| DIVISIO  | N ASSIGNMEI                             | NT LIST   | 1. B          | ranch             |                | 2.       | 2. CO SJF IA Task Force 83 |               |    |
|--|---|---|---------------|-------------------|----------------|----------|----------------------------|---------------|----|
| 3. Incident Name:  | 2018 IA Pre-Pos                         | tion  | 4. C          | perationa         | l Period       | <b>.</b> |                            |               |    |
|  |   |   | Da            | ate: 7/6          | 5/18           |          | Time:                      | 0700-200      | 00 |
|  |   | 5   | . Operations  |                   | ·              |          |                            |               |    |
|  |   |   |               |                   |                |          |                            |               |    |
|  |   |   | Dut           | y Officer         |                | Br       | it Quinl                   | lan (Bat 33)  |    |
|  |   |   |               |                   |                | (5       | (575) 838-7079             |               |    |
|  |   | 6. Res  | ources Assig  | ned This F        | Period         |          |                            |               |    |
| Strike Team/Ta<br>Resource Designat<br>#/Last D                            | tor/Request                             | Leader  |               | Number<br>Persons | Trans<br>Needs |          | op Off<br>/Time            | Pick<br>PT/Ti |    |
| TFLD/TFLD (T)  |   | Nate Christianse<br>(541) 390-4969<br>Scott Nielsen<br>(541) 941-6130 | en            | 2                 | No             | 0700     |                            | 2000          |    |
| ENG3 Brush 32  |   | Reid Francis<br>(970) 903-1009  |               | 3                 | No             | 0700     |                            | 2000          |    |
| ENG3 Brush 62  |   | Quito Justice<br>(970) 799-1356                                       |               | 3                 | No             | 0700     |                            | 2000          |    |
| Tender 66 (Staged at   |   | TBD   |               | 1                 | No             | 0700     |                            | 2000          |    |
| ENG6 682 w/ chase  |   | Frank Stuckman<br>(970) 769-5276                                      | 1             | 3                 | No             | 0700     |                            | 2000          |    |
| 7. Control Operat -Coordinate oper -Patrol the WEST                        | ions<br>r <mark>ations thru TFLI</mark> | D. TFLD coord   | linate with I | Outy Offic        | er.            |          |                            |               |    |
| 8. Special Instruct -Patrol as assigne - All resources are - Record number | ions d, modify fire re expected to be   | striction signs<br>self-sufficient                                    | for 24 hours  |                   | trictions.     |          |                            |               |    |
|  |   | 9. Division/  | Group Comi    | munication        | n Summary      |          |                            |               |    |
| Function   | Frequency                               | System  | Channel       | Fı                | ınction        | Freque   | encv                       | System        |    |

King NIFC

King

NIFC

King NIFC

Approved By

RX:

TX:

RX:

TX:

RX:

Command

Tactical

Div/Group

Air to Air

Prepared By

King

NIFC King NIFC

Time

RX:

TX:

RX:

TX:

Date

Command 2

Wilson

Air to Ground

A/G 7

#### 2. CO SJF IA Task Force **84** 416 Support **DIVISION ASSIGNMENT LIST** 1. Branch 4. Operational Period 3. Incident Name: 2018 IA Pre-Position Date: 7/6/18 Time: 0700-2000 5. Operations Personnel **Duty Officer** Brit Quinlan (Bat 33) (575) 838-7079 6. Resources Assigned This Period Strike Team/Task Force/ Drop Off Pick Up Resource Designator/Request Number Trans Persons Needs PT/Time PT/Time #/Last Day Leader TFLD/TFLD (T) Zac Petty No 2000 2 0700 (530) 949-8139 Tender 7 (Staged at DFR Station 1) TBD No 2000 1 0700 ENG<sub>3</sub> 66 E-59, 7/19 Jimmer Hunt 6 No 0700 2000 (541) 670-0928 Mitch Glenn(T) (541) 670-0928 Columbine WFM Patrick Wright 6 No 0700 2000 (989) 745-1277 Grangeville T2IA C-11, 7/11 Drew Dingman No 0700 2000 20 (608) 448-5555 Matt Workman (307) 699-1273

#### 7. Control Operations

- -Coordinate operations thru TFLD. TFLD coordinate with Duty Officer.
- -Patrol the EAST side of the District.

#### 8. Special Instructions

- -Patrol as assigned, modify fire restriction signs to reflect Stage 2 restrictions.
- All resources are expected to be self-sufficient for 24 hours.
- Record number public contacts and fires in 214.

| Function              | Frequency  | System       | Channel | Function               | Frequency  | System       |  |
|-----------------------|------------|--------------|---------|------------------------|------------|--------------|--|
| Command               | RX:<br>TX: | King<br>NIFC |         | Command 2<br>Wilson    | RX:<br>TX: | King<br>NIFC |  |
| Tactical<br>Div/Group | RX:<br>TX: | King<br>NIFC |         | Air to Ground<br>A/G 7 | RX:<br>TX: | King<br>NIFC |  |
| Air to Air            | RX:        | King<br>NIFC |         |                        |            |              |  |
| Prepared By           |            | Appro        | oved By |                        | Date       | Time         |  |

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| DIVISION  | N ASSIGNME                        | NT LIST                          | :         | 1. Brand           | ch           |                      |            | 2. Overhead/Base Camp |               |    |
|---|-----------------------------------|----------------------------------|-----------|--------------------|--------------|----------------------|------------|-----------------------|---------------|----|
| 3. Incident Name:   | 2018 IA Pre-Pos                   | sition                           | 4         | 4. Oper            | ational      | Period               |            |                       |               |    |
|   |                                   |                                  |           | Date: 7/6/18 Time: |              |                      |            |                       | 0700-200      | 00 |
|   |                                   | 5                                | . Operati | ons Per            | sonnel       |                      |            |                       |               |    |
|   |                                   |                                  |           | Duty Of            |              |                      |            | Brit Quinlan (Bat 33) |               |    |
|   |                                   |                                  |           |                    |              | (575) 838-70         | 79         |                       |               |    |
|   | 6. Resources Assigned This Period |                                  |           |                    |              |                      |            |                       |               |    |
| Strike Team/Tas<br>Resource Designat<br>#/Last Da<br>ICT3/DIVS/Alt Duty O | tor/Request<br>ay                 | Leade<br>Hon Schlapfer           | r         | _                  | nber<br>sons | Trans<br>Needs<br>No | 070        | Drop Off<br>PT/Time   | Pick<br>PT/Ti | •  |
| Call sign: Battalion 81   |                                   | (970) 903-3592                   |           |                    | -            |                      | 0,0        |                       | 2000          |    |
| Facilities/BCMG O-<br>Days off  | -115                              | Ed Freed<br>(928) 607-2255       |           | :                  | 1            | No                   | 070        | 0                     | 2000          |    |
| PSC <sub>3</sub> (T)  |                                   | Jess Brammer<br>(970) 799-8993   |           |                    | 1            | No                   | 070        | 0                     | 2000          |    |
| Line Medic O-1<br>Call sign: Medic 144                                    | .44, 7/12                         | Holly Foshay<br>(408) 531-5114   |           |                    | 1            | No                   | 070        | 0                     | 2000          |    |
| DIVS/BDO/ICT <sub>3</sub> O-<br>Call sign: Battalion 11                   | 153, 7/14                         | Jason Hutchins<br>(509) 557-5009 |           |                    | 1            | No                   | 0700 2     |                       | 2000          |    |
| 7. Control Operation  | ons                               |                                  |           |                    |              |                      |            |                       |               |    |
| 8. Special Instructi  | ons                               |                                  |           |                    |              |                      |            |                       |               |    |
|   |                                   | 9. Division/                     | Group Co  | ommun              | ication      | Summary              |            |                       |               |    |
| Function  | Frequency                         | System                           | Chan      | nel                | Fu           | nction               |            | equency               | System        |    |
| ( ommand  | RX:<br>TX:                        | King<br>NIFC                     |           |                    |              | nmand 2<br>Vilson    | RX:<br>TX: |                       | King<br>NIFC  |    |
|   | RX:<br>TX:                        | King<br>NIFC                     |           |                    |              | o Ground<br>A/G 7    | RX:<br>TX: |                       | King<br>NIFC  |    |
| Air to Air  | RX:                               | King<br>NIFC                     |           |                    |              |                      |            |                       |               |    |
| Prepared By   |                                   | Appro                            | oved By   | •                  |              |                      | D          | ate                   | Time          |    |

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| DIVISION                          | I ASSIGNMENT         | LIST                             | 1.         | Branch        |         | 2. Overh     | 2. Overhead/Base Camp |    |
|-----------------------------------|----------------------|----------------------------------|------------|---------------|---------|--------------|-----------------------|----|
| 3. Incident Name: 2               | 2018 IA Pre-Position | l                                | 4.         | . Operational | Period  |              |                       |    |
|                                   |                      |                                  |            | Date: 7       | /6/18   | Time:        | 0700-200              | 00 |
|                                   |                      | 5. C                             | peratio    | ns Personnel  |         |              |                       |    |
|                                   |                      |                                  | D          | uty Officer   |         | Brit Quinlaı | n (Bat 33)            |    |
|                                   |                      |                                  |            |               |         | (575) 838-70 | 079                   |    |
|                                   |                      | 6. Resou                         | rces Ass   | signed This P | eriod   |              |                       |    |
| Strike Team/Tas                   | sk Force/            | 21110000                         |            |               | T       |              |                       |    |
| Resource Designat                 | or/Request           |                                  |            | Number        | Trans   | Drop Off     | Pick                  | Up |
| #/Last Da                         | ,                    | Leader                           |            | Persons       | Needs   | PT/Time      | PT/Ti                 | me |
|                                   | -55171-              | Quinlan                          |            | 1             | No      | 0700         | 2000                  |    |
| Call sign: Battalion 33           |                      | 838-7079                         |            |               |         |              |                       |    |
| P54 O-13                          | . , , .              | en Williams                      | <i>C</i> / | 1             | No      | 0700         | 2000                  |    |
|                                   |                      | (951) 312-296                    |            |               |         |              |                       |    |
| P <sub>5</sub> 8 O-1 <sub>3</sub> |                      | : (951) 961-531<br>stopher Syler | .2         | 1             | No      | 0700         | 2000                  |    |
| 1 50 0-13                         |                      | : (951) 312-045                  | E/         | 1             | 140     | 0/00         | 2000                  |    |
|                                   |                      | : (951) 906-492                  |            |               |         |              |                       |    |
| Time O-15                         |                      | Cathey                           |            | 1             | No      | 0700         | 2000                  |    |
|                                   |                      | ) 860-1322                       |            |               |         |              |                       |    |
| 7. Control Operation              | ons                  |                                  |            |               |         |              |                       |    |
|                                   |                      |                                  |            |               |         |              |                       |    |
| 8. Special Instructi              | ons                  |                                  |            |               |         |              |                       |    |
| o. Special ilistrocti             | 0113                 |                                  |            |               |         |              |                       |    |
|                                   |                      |                                  |            |               |         |              |                       |    |
|                                   |                      |                                  |            |               |         |              |                       |    |
|                                   |                      | . Division/Gr                    | oun Cor    | mmunication   | Summany |              |                       |    |
| Function                          | Frequency            | System                           | Channe     |               | inction | Frequency    | System                | 1  |
|                                   | RX:                  | King                             | Channe     |               |         | RX:          | King                  |    |
| Command                           | TX:                  | NIFC                             |            |               |         | TX:          | NIFC                  |    |
|                                   | RX:                  | King                             |            | Airt          |         | RX:          | King                  |    |
|                                   | TX:                  | NIFC                             |            |               |         | TX:          | NIFC                  |    |
| ·                                 |                      | King                             |            |               | •       |              | · -                   |    |
| Air to Air                        | RX:                  | NIFC                             |            |               |         |              |                       |    |
| Prepared By                       |                      | Approve                          | ed Bv      |               |         | Date         | Time                  | 1  |
| /                                 |                      | 1.55.000                         | 1          |               |         |              |                       |    |

ICS 204 NFES 1328

### **Phone List:**

| Name              | Position                 | Phone Number             |
|-------------------|--------------------------|--------------------------|
| Chris Tipton      | Division 8               | (303) 898-7128           |
| Hon Schlapfer     | Battalion 8-1            | (970) 903-3592           |
| Frank Stuckman    | Captain 82               | (970) 769-5276           |
| Quentin Ford      | Task Force #1            | (928) 380-6083           |
| Bevin Protas      | Task Force #1(T)         | (970) 316-1296           |
| Edward Lynn       | Task Force #2            | (208) 755-9038           |
| Brendan Quinn     | Task Force #2(T)         | (503) 214-0064           |
| Nate Christiansen | Task Force #3            | (541) 390-4969           |
| Scott Nielsen     | Task Force #3(T)         | (541) 941-6130           |
| Zac Petty         | Task Force #4            | (530) 949-8139           |
| Ed Freed          | Base Camp Manager/Logs   | (928) 607-2255           |
| David Hautamaki   | ICT4 (T)                 | (970) 590-2621           |
| Jess Brammer      | PSC3 (T)                 | (970) 799-8993           |
| Shawn Cave        | LEO                      | (970) 799-1227           |
| Hutch             | DIVS/BDO/ICT3/Batt 11    | (509) 557-5009           |
| Stan Andersen     | SOF                      | (435) 201-3150           |
| Bennett Arnold    | Belin Soft Track         | (970) 903-1012           |
| Brit Quinlan      | DIVS/BDO/ICT3(T)/Batt 33 | (575) 838-7079           |
| Steven Williams   | P54                      | Gov: (951) 312-2966      |
|                   |                          | Personal: (951) 961-5312 |
| Christopher Syler | P58                      | Gov: (951) 312-0455      |
|                   |                          | Personal: (951) 906-4921 |
| Holly Foshay      | Line Medic               | (408) 531-5114           |
| Dawn Rymerson     | Forest Safety Officer    | (970) 759-0741           |
| Sue Cathey        | Time                     | (280) 860-1322           |

<sup>\*\*</sup>Contact DO for info on Tender 66, E-1 Soft track and Tender 7.

### **MEDICAL PLAN (ICS 206)**

| <b>1. Incident Name:</b> 2018 IA Pre-Position   |                        |                   | 2. Operational P | eriod: |           |                        | oate To:<br>ime To: |             |  |
|---|------------------------|-------------------|------------------|--------|-----------|------------------------|---------------------|-------------|--|
| 3. Medical Aid Stations:  |                        |                   |                  |        |           |                        |                     |             |  |
|   |                        |                   |                  |        | ontact    |                        | nedics              |             |  |
| Name  |                        |                   | Location         |        | Number(s  | s)/Frequency           | on Site?            |             |  |
|   |                        |                   |                  |        |           |                        | Yes                 |             |  |
|   |                        |                   |                  |        |           |                        | Yes                 |             |  |
|   |                        |                   |                  |        |           |                        | Yes                 |             |  |
|   |                        |                   |                  |        |           |                        | Yes                 | s ∐No       |  |
|   |                        |                   |                  |        |           |                        | Yes                 | Yes No      |  |
|   |                        |                   |                  |        |           |                        | Yes                 | S No        |  |
| 4. Transportatio  | <b>n</b> (indicate     | air or ground):   |                  |        |           |                        |                     |             |  |
| Ambulance S   | ervice                 |                   | Location         |        |           | ontact<br>s)/Frequency | Level of Service    |             |  |
| Upper Pine FD   | CIVICC                 | Various           | Location         |        | 911/DRO D |                        |                     |             |  |
| Durango Dispatch  | 1                      | Misc. Locations   |                  |        | 011/21102 | юратоп                 |                     |             |  |
| Misc. Air Ambular   |                        | Misc. Locations   |                  |        |           |                        |                     |             |  |
| Colorado Nationa  |                        | Misc. Locations   |                  |        |           |                        |                     |             |  |
| 5. Hospitals:   | i dualu                | Wisc. Locations   |                  |        |           |                        |                     |             |  |
| 5. Hospitais.   | Δ                      | ddress,           | Contact          | Tra    | vel Time  |                        | <del></del>         |             |  |
|   |                        | e & Longitude     | Number(s)/       | ITAV   | TVEL TIME | Trauma                 | Burn                |             |  |
| Hospital Name   | if                     | Helipad           | Frequency        | Air    | Ground    | Center                 | Center              | Helipad     |  |
| Mercy Regional  | 1010 Thre<br>Blvd., DR |                   | (970) 247-4211   | 15     | 45        | Yes Level:             | ☐ Yes ✓ No          | ✓ Yes<br>No |  |
| Air Care Med<br>Heli  | Farmingto              | n, NM             | (800) 425-9990   | 30     | n/a       | Yes Level:             | Yes<br>No           | Yes No      |  |
| Flight for Life   | Mercy Medical, DRO, CO |                   | (800) 332-3132   | 15     | n/a       | Yes Level:             | Yes<br>✓ No         | ✓ Yes<br>No |  |
| UofC Burn Ctr.  | Denver, C              | 0                 | (303) 372-0000   | 2hr    | 6+hr      | Yes Level:             | ✓ Yes<br>No         | ✓ Yes<br>No |  |
| UNM Burn Ctr.   | Albuquero              | que, NM           | (505) 272-2721   | 2hr    | 6+hr      | Yes Level:             | ✓ Yes No            | ✓ Yes No    |  |
| 6. Special Medical Emergency Procedures: Notify supervisor of injury utilizing IRPG and Dutch Creek Protocol. Crew supervisor will notify line supervisor to notify Duty Officer and Dispatch. Closest EMT respond as needed. Refer to supplemental Hoist and local medical protocols for evacuation needs. |                        |                   |                  |        |           |                        |                     |             |  |
| ☑ Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.   |                        |                   |                  |        |           |                        |                     |             |  |
| 7. Prepared by (  | Medical Ur             | nit Leader): Name | e:               |        | Signa     | ature:                 |                     |             |  |
| 8. Approved by  | · · ·                  |                   | _                |        | Signatui  | re:                    |                     |             |  |
| ICS 206   IAP Page   Date/Time:   |                        |                   |                  |        |           |                        |                     |             |  |

## MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| U   | se the follo  | wing items to  | c o m m   | unicate situ   | ıation to com   | munications/dispatch.   |        |
|---|---|--|---|--|---|---|--------|
| Ex: "Commun<br>2. INCIDENT ST<br>Ex: "Communi | nications, Div. Alpha. S<br>" <b>ATUS:</b> Provide incide<br>cations, I have a Red <sub>I</sub> | DISPATCH (Verify corn<br>tand-by for Emergency Tra-<br>ent summary (including nu-<br>priority patient, unconsciou<br>Smith is providing medica | affic."<br>mber of pa<br>is, struck b                 | tients) and command  | structure.  | Forest Road 1 at (Lat./Long.) This will be the Trout                            |        |
|   | rgency / Transport<br>iority  | Ex: Unconscious, diff  | ficulty brea<br>TY 2 Seri<br>a, unable to<br>Y 3 Mino | thing, bleeding seven<br>ious Injury or illne<br>o walk, 2º – 3º burns n<br>r Injury or illness. | ely, 2º – 3º burns more to<br>ess. Evacuation man<br>not more than 1-3 palm s |   |        |
| Nature of Ir                                  | jury or Illness   |  |   |  |   |   |        |
| Mechanis                                      | &<br>sm of Injury   |  |   |  |   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |        |
| Transpo                                       | rt Request  |  |   |  |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |        |
| Patient                                       | Location  |  |   |  |   | Descriptive Location & Lat. / Long. (WGS84)                                     |        |
| Incide  | nt Name   |  |   |  |   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |        |
| On-Scene Incid                                | dent Commander  |  |   |  |   | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |        |
| Patie   | nt Care   |  |   |  |   | Name of Care Provider<br>(Ex: EMT Smith)  |        |
| 3. INITIAL PATI                               | ENT ASSESSMENT  | : Complete this section for e  | each patient  | t as applicable (start wi  | th the most severe patient  | )   |        |
| Patient Assessm                               | ent: See IRPG page  | 106  |   |  |   |   |        |
| Treatment:                                    |   |  |   |  |   |   |        |
| <b>4. TRANSPORT</b> Evacuation Locat          |   | escriptive Location (drop  | p point, in   | itersection, etc.) or  | Lat. / Long.) Patient   | 's ETA to Evacuation Location:  |        |
| Helispot / Extract                            | ion Site Size and Ha  | azards:  |   |  |   |   |        |
| 5. ADDITIONAL                                 | RESOURCES / EQL   | IIPMENT NEEDS:   |   |  |   |   |        |
|   |   |  | rygen, Trau   | ıma Bag, IV/Fluid(s), S  | Splints, Rope rescue, Wh  | neeled litter, HAZMAT, Extrication  |        |
| 6. COMMUNICA                                  | TIONS: Identify Sta   | ate Air/Ground EMS Fr  | requenci  | es and Hospital C  | ontacts as applicat   | ole .   |        |
| Function                                      | Channel Name/Num  | nber Receive (R  | X)  | Tone/NAC *   | Transmit (TX)   | Tone/NAC *  |        |
| COMMAND<br>AIR-TO-GRND                        |   |  |   |  |   |   |        |
| TACTICAL                                      |   |  |   |  |   |   |        |
|   | Y: Considerations:  | I<br>If primary options fail, wh   | nat actions   | can be implemente  | d in conjunction with p   | rimary evacuation method? Be thinking   |        |
| 8. ADDITIONAL                                 | INFORMATION: Up   | dates/Changes, etc.  |   |  |   |   |        |
| REMEMBER:                                     | Confirm ETA's of r  | esources ordered. Ad   | ct accord   | ling to your level   | of training. Be Alert   | . Keep Calm. Think Clearly. Act Decisivel                                       | <br>у. |

#### **Trauma Assessment Categories**

#### **Level One**

Immediate lifesaving intervention required

Examples- Unstable airway, severe facial trauma with compromised airway, facial burns, suspected head injury with LOC > 5 min, positive MOI for spinal cord injury, cardiac injury, open chest wound, flail chest, pelvic trauma, multiple long bone fractures, penetrating trauma to the head/neck/ face, electrical injury, greater than 20% surface area burn combined with any other injury, multi system trauma, arterial bleeding, massive crush injury. Vitals – Systolic BP < 100 (No peripheral pulse) or cardiac arrest, GCS < 8



#### **Level Two**

Significant Injury with high risk of needing lifesaving intervention

Examples-Facial trauma with NO airway compromise, pelvic fractures with no shock, suspected pelvic fracture, multiple long bone fractures with no shock, known solid organ injury, amputation of distal extremities, open fractures, penetrating trauma with no arterial bleeding and stable vital signs, falls less than body height, GCS 9-13 with LOC< 5min



#### **Level Three**

Patient with moderate risk of needing lifesaving intervention

Examples- Dehydration, possible bone fractures, heat related illnesses, abdominal pain, immobilized with no significant injury, LOC < 5 min, GCS 14-15, superficial soft tissue trauma



#### **Level Four**

Patient with low risk of needing lifesaving intervention

Examples -General cold, minor lacerations, sprains, strains, flu like symptoms, severe blisters, poison ivy reaction, rash.



#### **Level Five**

Patient with no risk of needing lifesaving intervention

Examples -Nuisance aches and pains, minor blisters, minor sunburns.

#### **Patient Transport Categories**

#### Level One

Immediate lifesaving intervention required

Automatic launch-Flight for Life + Hoist Helicopter +Emergeny Ground Response. RESPONSE CONTINUED UNTIL PATIENT TRANSPORTED



#### **Level Two**

Significant Injury with high risk of needing lifesaving intervention

Automatic launch-Flight for Life + Emergency Ground Response Standby Hoist Helicopter RESPONSE CONTINUED UNTIL PATIENT TRANSPORTED



#### **Level Three**

Patient with moderate risk of needing lifesaving intervention

Automatic launch - Emergency Ground Response Automatic Airborne Standby - Flight for life RESPONSE CONTINUED UNTIL PATIENT TRANSPORTED



#### **Level Four**

Patient with low risk of needing lifesaving intervention

Automatic launch-NON emergency Ground Response Automatic Ground Standby-Flight for life



#### **Level Five**

Patient with no risk of needing lifesaving intervention

Agency/Crew/Engine/Safety Officer Transport

#### **INITIAL FIRE SIZE UP**

| Fire/IAR #  | Fire Unit                                | t                             | Date/Tim                             | e                  |         |  |  |
|---|--|-------------------------------|--------------------------------------|--------------------|---------|--|--|
| FIRE NAME   |  | CHARGE CODES                  |                                      |                    |         |  |  |
| I.C.:   |  | REPORTED SIZE /ACRES:         |                                      |                    |         |  |  |
| 4 LAT:  |  | LONG: _                       |                                      |                    |         |  |  |
| TWNSHP:   |  | RNG:                          |                                      | SEC:               |         |  |  |
| <b>♣</b> STRUCTURES THR   | EATENED?                                 | _YES NO                       | # AND TYPE                           |                    |         |  |  |
| SPREAD POTENTIAL  1) Low  2) N                                      |  | 3) High                       | 4) Extreme                           |                    |         |  |  |
| CHARACTER OF FIR<br>1) Smoldering<br>2) Creeping                    | 3) Run                                   | ining 5) T<br>6) C            | orching 7) Crov<br>rowning 8) Erra   | vn/Spotting<br>tic |         |  |  |
| SLOPE AT ORIGIN/W<br>1) 0-25% 2) 26-4                               |  |                               |                                      | 5) 76+%            |         |  |  |
| ASPECT 0) Flat 2) NE 1) North                                       |  |                               |                                      |                    | pp      |  |  |
| POSITION ON SLOPE 1) Ridgetop 2) Saddle 3) Upper 1/3 slope          | 4) Middle 1/3<br>5) Lower 1/3            | slope                         | 8) Mesa/Platea                       | ıu                 |         |  |  |
| FUEL TYPE 1) Grass 2) Grass/brush 3) Oak brush                      | 4) Pinyon/Jun<br>5) Pon<br>6) Spruce/fir | iper<br>Iderosa pine<br>9) ot | 7) Aspen<br>8) Logg<br>her (specify) | ing/Thinning Slash |         |  |  |
| WEATHER CONDITION  1) Clear 2) Scattered clouds 3) Building cumulus | 4) T-St<br>5) Ligh<br>6) Ove             | ercast                        |                                      | ers                |         |  |  |
|   |  |                               |                                      | n Slope Up Slope   |         |  |  |
|   |  |                               |                                      |                    | Litalic |  |  |
| RESISTANCE TO C   |  |                               |                                      |                    |         |  |  |
|   |  |                               |                                      |                    |         |  |  |
| Channel/Repeater/F  | requencies                               |                               |                                      |                    |         |  |  |

## <u>Demob</u>

| Resource          | Order Number | Demob Date  |
|-------------------|--------------|-------------|
| Brit Quinlan      | O-139        | 7/09        |
| Steven Williams   | O-131        | 7/09        |
| Christopher Syler | O-132        | 7/09        |
| Kitchen Crew      | E-30         | 7/10        |
| Quentin Ford      | O-142        | 7/11        |
| Grangeville T2IA  | C-11         | 7/12        |
| E 691             | E-83         | 7/12        |
| Holly Foshay      | O-144        | 7/13        |
| E 2608            | E-72         | 7/13        |
| E 46              | E-68         | 7/13        |
| E 8262            | E-70         | 7/13        |
| E 31              | E-73         | 7/13        |
| E 41              | E-71         | 7/13        |
| Jason Hutchinson  | O-153        | 7/15        |
| Ed Freed          | O-115        | Day Off ??? |
| E 66              | E-59         | 7/20        |
| Edward Lynn       | O-163        | 7/20        |
| Brendan Quinn     | O-162        | 7/20        |
| E 6541            | E-44         | 7/20        |
| E 862             | E-49         | 7/20        |
| E 864             | E-48         | 7/20        |

| GROUP/ZONE 5 – Columbine RD Fire |              |                 |          |          |                     |        |  |  |
|----------------------------------|--------------|-----------------|----------|----------|---------------------|--------|--|--|
| Channel                          | Abbreviation | Name            | Rx (MHz) | Tx       | Tx Tone             | Signal |  |  |
| 1                                | TAC 1        | DRC TAC 1       | 166.5625 | 166.5625 | 114.8               | Α      |  |  |
| 2                                | FIRETAC7     | FIRETAC 7       | 169.2875 | 169.2875 | 146.2               | Α      |  |  |
| 3                                | VFIRE21      | VFIRE21         | 154.2800 | 154.2800 | 156.7               | Α      |  |  |
| 4                                | WORK 2       | WORK 2          | 168.6125 | 168.6125 | 156.7               | Α      |  |  |
| 5                                | FS E RPTR    | FS EAST RPTR    | 169.9250 | 164.9375 | 123.0               | Α      |  |  |
| 6                                | FS W RPTR    | FS WEST RPTR    | 171.5000 | 164.0000 | 136.5               | Α      |  |  |
| 7                                | SUA RPTR     | SUA RPTRS       | 172.7500 | 166.9250 | 100.0 RX / 127.3 TX | Α      |  |  |
| 8                                | BLM BASE     | BLM BASE        | 171.1625 | 171.1625 | 131.8               | Α      |  |  |
| 9                                | DFRA         | DFRA            | 154.4450 | 153.7700 | 151.4               | Α      |  |  |
| 10                               | UPIN         | UPPER PINE FIRE | 154.4150 | 153.9500 | RX & TX D662        | D      |  |  |
| 11                               | LOSP         | LOS PINOS FIRE  | 154.0550 | 155.9550 | RX & TX 131.8       | Α      |  |  |
| 12                               | FTLM         | FORT LEWIS MESA | 154.1750 | 154.3700 | 131.8 RX / 77.0 TX  | Α      |  |  |
| 13                               | A/G 7        | A/G 7           | 166.8500 | 166.8500 | 107.2               | Α      |  |  |
| 14                               | A/G 9        | A/G 9           | 166.9125 | 166.9125 | 192.8               | Α      |  |  |
| 15                               | CREW         | CREW            |          |          | 103.5               | Α      |  |  |
| 16                               | AIR GRD      | AIR GUARD       | 168.6250 | 168.6250 | 110.9               | Α      |  |  |

| *User Code Guard | Enabl | ed |
|------------------|-------|----|
|------------------|-------|----|

| Key to Code Guards for Columbine Fire Group 5 |              |                   |                      |    |            |  |  |
|---|--------------|-------------------|----------------------|----|------------|--|--|
| Channel                                       | Abbreviation | Name              | Tx Tone Code Guard # |    | Picklist # |  |  |
| 5   | F MSNY R     | MISSIONARY        | 114.8                | 1  | 11         |  |  |
| 5   | F GRSY R     | GRASSY            | 146.2                | 2  | 5          |  |  |
| 5   | F PRGN R     | PARGIN            | 167.9                | 3  | 7          |  |  |
| 5   | F DEVL R     | DEVIL MTN         | 103.5                | 15 | 8          |  |  |
| 5   | F KNBC R     | KENNEBEC          | 123.0                | 5  | 2          |  |  |
| 5   | F TKVL R     | TUCKERVILLE       | 136.5                | 6  | 4          |  |  |
| 5   | PORT EAST    | EAST PORT         | 107.2                | 13 | 10         |  |  |
| 5   | F OBRH R     | OAKBRUSH          | 127.3                | 7  | 12         |  |  |
| 5   | F KNDL R     | KENDALL           | 131.8                | 8  | 3          |  |  |
| 5   | F WFCK R     | WOLFCREEK         | 151.4                | 9  | 14         |  |  |
| 6   | F MCPH R     | MCPHEE            | 110.9                | 16 | 1          |  |  |
| 6   | PORT         | WEST PORT         | 136.5                | 6  | 4          |  |  |
| 6   | F BNMK R     | BENCHMARK         | 123.0                | 5  | 2          |  |  |
| 6   | F MNFE R     | MENEFEE           | 131.8                | 8  | 3          |  |  |
| 7   | S BTBR       | SUA BRIDGE TIMBER | 110.9                | 16 | 1          |  |  |
| 7   | S SPCK R     | SUA SPRING CREEK  | 151.4                | 9  | 14         |  |  |
| 8   | BLM BASE     | BLM BASE DURANGO  | 156.7                | 4  | 6          |  |  |

## **ACTIVITY LOG (ICS 214)**

| <b>1. Incident Name:</b> 2018 IA Pre-positon |                      |        | <b>2. Operational Period</b> : D | Date From:<br>Fime From: |            | Date To: TBD<br>Time To: 2000 |
|--|----------------------|--------|----------------------------------|--------------------------|------------|-------------------------------|
| 3. Name:                                     |                      |        | S Position:                      | 5                        | i. Home Ag | ency (and Unit):              |
| 6. Resources Assi                            | gned:                |        |                                  |                          |            |                               |
| Name   |                      |        | ICS Position                     |                          | Home       | e Agency (and Unit)           |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
| 7. Activity Log:                             |                      |        |                                  |                          |            |                               |
| Date/Time                                    | Notable Activities   |        |                                  |                          |            |                               |
| XX/XX/XXXX                                   | Number of positive   |        |                                  |                          |            |                               |
|  |                      |        | c interactions                   |                          |            |                               |
|  | Witnessed fire extin | guishı | ments                            |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
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|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
|  |                      |        |                                  |                          |            |                               |
| 8. Prepared by: Na                           | ame:                 |        | Position/Title:                  |                          | Signatur   | e:                            |
| ICS 214, Page 1                              |                      |        | Date/Time:                       |                          |            |                               |